

# Divisiveness And Social Conflict An Anthropological Approach

**Journal of the Asiatic Society of Bombay** Asiatic Society of Bombay 1968 Vol. 1- new ser., v. 7 include the society's Proceedings for 1841-1929 (title varies).

**Conflict at Thessalonica** Todd D. Still 1999-01-01 *Divisiveness and Social Conflict*

Alan R. Beals 1966-06 Historical Reflections 1993

**Native American Politics** Ruth M. Houghton 1973 *Behavioural Sciences and Community Development* 1968

**Politics of Congress**

**Factionalism in Kerala Since 1982** G. Radhakrishna Kurup 2004 The study reveals that there is no relationship between caste and factional orientation in the politics of Congress factionalism. It discusses factionalism in Congress party, Congress factionalism in Kerala, social base of factionalism. (The book is a serious empirical study of

factionalism in Kerala).

**A Different Frontier** K. S. Kynell 1991-01-30 This study deals with crime and the evolution of the criminal justice system in Alaska from 1935 through 1965, and analyzes Alaska as a unique area which did not fit the historical evolutionary model of other American frontiers although its crime patterns were similar.

*Conflict in Japan* Ellis S. Krauss 2021-05-25 Social and political conflict in postwar Japan is the subject of this volume, which draws together a series of field-based studies by North American and Japanese sociologists, anthropologists, and political scientists. It focuses attention on the sources of conflict and the ways in which conflict is expressed and managed. This book challenges the widely held theories stressing the harmony and vertical structure of social relations in Japan,

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which imply that conflict is only of minimal importance. Not only does the research presented here force recognition of the existence and complexity of conflict patterns in Japan, its approach to conflict provides a dynamic, empirical, and interdisciplinary focus on social and political processes in the postwar period. The editors' theoretical introduction is followed by a general conceptual piece by one of Japan's foremost sociologists. Ten empirical studies, each offering both new data and new insights on known data about Japanese social and political systems, analyze conflict and conflict resolution in interpersonal relations, industrial relations, education, rural villages, government bureaucracy, parliament, political parties, and interest groups, including how they are manifested in women's and student protest movements and portrayed in the mass media. Western social science conflict theories are applied to enhance our understanding of both the

universal and the unique elements in Japanese social and political institutions. *Divisiveness and Social Conflict* Alan R. Beals 1966  
**Bibliographie Internationale de Science Politique** 1967  
**India's Roaring Revolution Dalit Assertion and New Horizons** Vivek Kumar 2006  
Offering a broad overview of what is being done in conflict-affected countries to advance women's participation in peace processes, peace building, and decision making, this record examines the implementation of UN Security Council Resolution 1325 on "Women, Peace, and Security" and presents evidence-based case studies from East Timor, Fiji, and Sri Lanka. As it explores ways to protect women and girls from violence, it suggests key actions that should be taken by development agencies, women's nongovernmental organizations, and policymakers. The book focuses on the following fundamental aspects: a specifically feminist methodology, a priority on

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gender equality and women's empowerment, and the broad notions of human security and peace building.

*A Companion to the Anthropology of American Indians* Thomas Biolsi

2008-04-15 This Companion is comprised of 27 original contributions by leading scholars in the field and summarizes the state of anthropological knowledge of Indian peoples, as well as the history that got us to this point. Surveys the full range of American Indian anthropology: from ecological and political-economic questions to topics concerning religion, language, and expressive culture Each chapter provides definitive coverage of its topic, as well as situating ethnographic and ethnohistorical data into larger frameworks Explores anthropology's contribution to knowledge, its historic and ongoing complicities with colonialism, and its political and ethical obligations toward the people 'studied'

Society in India: Continuity and change David Goodman

Mandelbaum 1970 November 2004

The Western Canadian Journal of Anthropology 1970

The Management of Protracted Social Conflict Edward E. Azar 1990

*Why Men Rebel* Ted Robert Gurr 2015-11-17 Why Men Rebel was first published in 1970 after a decade of political violence across the world. Forty years later, serious conflicts continue in Africa, Asia and the Middle East. Ted Robert Gurr reintroduces us to his landmark work, putting it in context with the research it influenced as well as world events. Why Men Rebel remains highly relevant to today's violent and unstable world with its holistic, people-based understanding of the causes of political protest and rebellion. With its close eye on the politics of group identity, this book provides new insight into contemporary security challenges.

**From Crofters to**

**Shetlanders** Marsha Elizabeth Renwanz 1980

The Kuna Gathering James

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Howe 1986 An anthropological analysis of the importance of meetings in Kuna village-level politics.

**Journal of the Asiatic Society of Bombay** 2004

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