

## Chapter 13 The Rise Of Jacksonian Democracy Notes

**Narrative and Critical History of America: The United States of North America. 1887-88** Justin Winsor 1888

The Harvard Graduates' Magazine William Roscoe Thayer 1907

**List of References on the History of the United States** Thomas Powderly Martin 1924

**American Pageant** Thomas Andrew Bailey 1998

**The Soul of Pleasure** David Monod 2016-05-24 Show business is today so essential to American culture it's hard to imagine a time when it was marginal. But as David Monod demonstrates, the appetite for amusements outside the home was not "natural": it developed slowly over the course of the nineteenth century. The Soul of Pleasure offers a new interpretation of how the taste for entertainment was cultivated. Monod focuses on the shifting connection between the people who built successful popular entertainments and the public who consumed them. Show people discovered that they had to adapt entertainment to the moral outlook of Americans, which they did by appealing to sentiment. The Soul of Pleasure explores several controversial forms of popular culture—minstrel acts, burlesques, and saloon variety shows—and places them in the context of changing values and perceptions. Far from challenging respectability, Monod argues that entertainments reflected and transformed the audience's ideals. In the mid-nineteenth century, sentimentality not only infused performance styles and the content of shows but also altered the expectations of the theatergoing public. Sentimental entertainment depended on sensational effects that produced surprise, horror, and even gales of laughter. After the Civil War the sensational charge became more important than the sentimental bond, and new forms of entertainment gained in popularity and provided the foundations for vaudeville, America's first mass entertainment. Ultimately, it was American entertainment's variety that would provide the true soul of pleasure.

**Narrative and Critical History of America Edited by Justin Winsor** 1888

**The American Spirit** Thomas Andrew Bailey 1991 Presents the social and political history of the United States through contemporary source materials from the era of Reconstruction to the present day.

**American Pageant** David M. Kennedy 1999-07 [The book is] suitable for one-semester courses in American history as well as for courses that rely on supplementary readings in secondary historical works or primary sources. It maintains a commitment to telling the story of the American past [including] essays; enriched discussion at many points of the contributions of women; expanded treatment of working class life; extensive analysis of the concept of republicanism ... account of reconstruction; substantial attention to African-American and Native American history; and careful integration of social, political, and cultural themes in the post-World War II period -Pref.

**The Rise of Radical Egalitarianism** Aaron B. Wildavsky 1991

*Narrative and critical history of America, ed. by J. Winsor. [2 issues].* Winsor 1888

Narrative and Critical History of America: The United States of North America. 1888 Justin Winsor 1888

*Recommendations of the Bureau of Animal Industry on Problems of Livestock Production* Arthur Frederick Sievers 1930 It is the purpose of this publication to assist those interested in medicinal plant identification and to furnish other useful information in connection with the work.

**Narrative and Critical History of America** Justin Winsor 1888

**Lectures on the Growth and Development of the United States** Edwin Wiley 1915

*Miscellaneous Publication* 1930

*The American Pageant* Thomas Andrew Bailey 1990 Traces the history of the United States from the arrival of the first Indian people to the present day.

The Agricultural Outlook for 1930 1930

*Illustrated Topics for American History* Albert Edward McKinley 1912

**A Guide to American History Through the Civil War** Ruth McNeil Sloan 1931

*A Bibliography of the History of Agriculture in the United States* Everett Eugene Edwards 1930

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