

# Dekalb County Spring Recreation Program Guide

*A Guide to Recreation, Leisure and Travel for the Handicapped* 1985  
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Group, 1-800-888-4741. Look for 1997-1998 edition coming in January 1997 (0-87603-153-X).

Journal of Health, Physical Education, Recreation 1961

Resources in Education 1976

**Monthly Catalogue, United States Public Documents** 1983

A Guide to Recreation, Leisure and Travel for the Handicapped: Recreation and sports 1985

**Editor & Publisher Market Guide** 1930

**Atlanta City Directory Co.'s Atlanta Suburban (DeKalb and Fulton Counties, Ga.) Directory** 1962

Newcomer's Handbook for Atlanta First Books Inc 1996-05

Management Strategy 1983

Monthly Catalog of United States Government Publications United States. Superintendent of Documents 1983 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issue includes List of depository libraries; June and December issues include semiannual index

**Guide to Accredited Camps** 1996

**Outdoor Recreation in Illinois ... Action Program** Illinois. Dept. of Conservation 1979

*Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954* 1992

**Park, Recreation, Open Space and Greenway Guidelines** James D. Mertes 1996

**Bibliographic Guide to Maps and Atlases** 1989

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