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*Peterson's Guide to MBA Programs* Peterson's Guides, Inc 1995

*Directory of Research Grants 2002* Grants Program 2002

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**Yearbook** 1924

**"Code of Massachusetts regulations, 2015"** 2015

Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020.

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Musical Courier 1908 Vols. for 1957-61 include an additional (mid-January) no. called Directory issue, 1st-5th ed. The 6th ed. was published as the Dec. 1961 issue.

### **Journal of the Royal Institute of British**

**Architects** 1901

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2015 A compilation of permanent rules and executive orders. Including updates filed with the Secretary of State as of August 15, 2011.

**Docket No. 117638** 2014

### **Second Language**

### **Instruction/acquisition**

**Abstracts** 1996

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School World 1912

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Montana Montana 1913

*Complete Guide to American*

*Colleges and Universities* 1964

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*Information Studies, Law and Social Work* Peterson's Guides Staff 2006-12 Detailed program listings of accredited graduate programs in the physical sciences, math, and agricultural sciences.

**The Federal Educational & Scholarship Funding Guide** Grayco Publishing 1990

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**Texas Education Laws and Regulations 2003** LEXIS Publishing 2003

*Catalog of Federal Domestic Assistance* 1987 Identifies and describes specific government assistance opportunities such as loans, grants, counseling, and procurement contracts available under many agencies and programs.

**The College Handbook** 1996 *New England Journal of Education* Thomas Williams Bicknell 1877

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